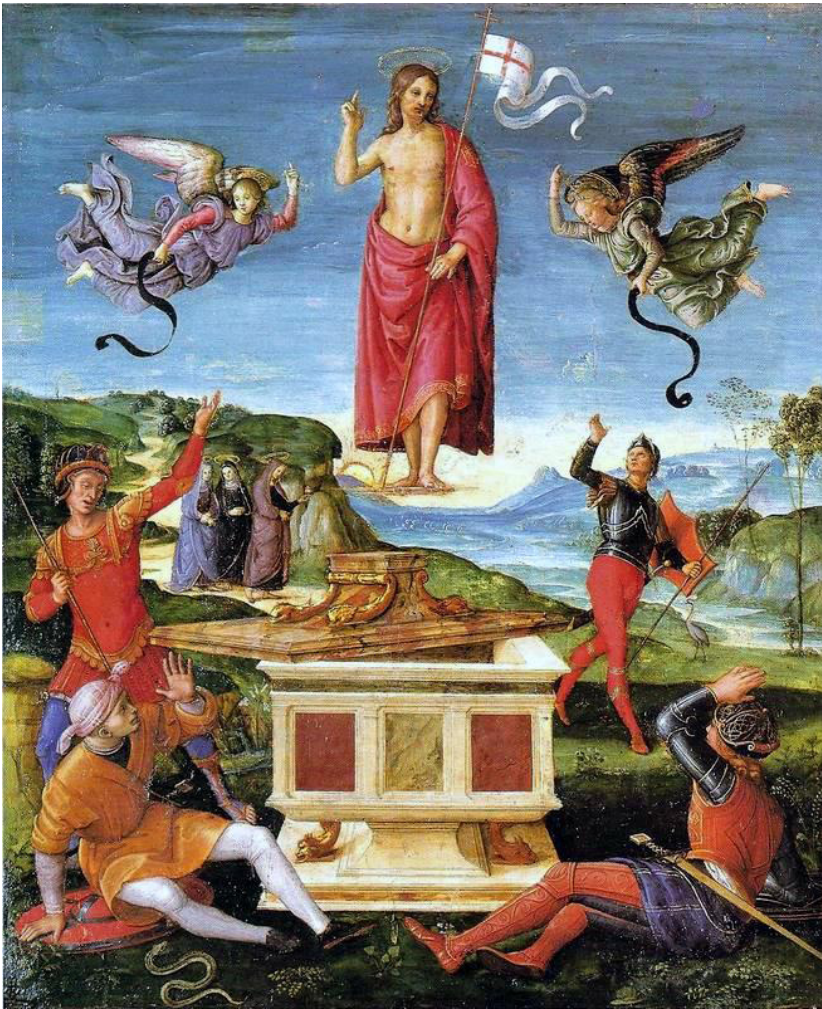


APRIL 21, 2019



THE SUNDAY OF THE RESURRECTION:

Easter Day

*TRINITY EPISCOPAL CHURCH
NEW ORLEANS, LOUISIANA*

You are welcome at Trinity Church.

All are invited to join as active participants in the
worship of God through word, music and sacrament.
All are invited to God's table for Communion.

Hearing Assistance: The T-Coil system can be accessed by using a hearing aid with a T-setting, or asking an usher for a receiver.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a welcome card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit www.trinitynola.com or call the church office at (504) 522-0276. You can also find Trinity on Facebook as Trinity Episcopal Church New Orleans.

On the first Sunday of each month, Trinity hosts a hot breakfast and 'Trinity Talk' on a specific theme, with opportunities to explore that theme throughout the month.

First Sunday at Trinity on Sunday, May 5

**Unveiling of the updated mission statement and strategic plan,
leaning into the exciting future in the life and ministry of Trinity Church.**

Hot Breakfast - 8:30- 9:15am, in Bishop Polk Hall
'Trinity Talk' - 9:15am, on the theme of #Proclaim
Childcare available for all ages beginning at 9:15am

Cover image:

Raphael, *The Resurrection of Christ*. (c. 1499-1502,) São Paulo Museum of Art, Brazil.

EASTER SUNDAY
THE HOLY EUCHARIST: RITE TWO

Prelude, *Dialogue*

LOUIS MARCHAND

Hymn in Procession, *Jesus Christ is risen today*

EASTER HYMN

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Acclamation

The people standing, the Celebrant says

Celebrant Alleluia, Alleluia, Alleluia! Christ is risen!
People **The Lord is risen indeed. Alleluia, Alleluia, Alleluia!**

Celebrant Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.
Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.
Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

Gloria in Excelsis

MATHIAS

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. Amen. *People* **Amen.**

The Word of God

The First Reading

ACTS 10:34-43

The people sit.

Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

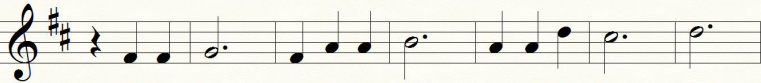
Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual, *Pascha Nostrum*

BARNBY

Refrain



Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia!

Antiphon, first sung by the choir then all

Choir Christ our Passover has been sacrificed for us;
Therefore let us keep the feast,
Not with old leaven, the leaven of malice and evil,
but with the unleavened bread of sincerity and truth.
Antiphon, sung by all

Choir Christ being raised from the dead will never die again;
death no longer has dominion over him.
The death that he died, he died to sin, once for all;
but the life he lives, he lives to God.
So also consider yourselves dead to sin,
and alive to God in Jesus Christ our Lord.
Antiphon, sung by all

Choir Christ has been raised from the dead,
the first fruits of those who have fallen asleep.
For since by man came death,
by a man has come also the resurrection of the dead.
For as in Adam all die,
so in Christ shall all be made alive.
Antiphon, sung by all

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn, *Welcome, happy morning!*

1. "Wel - come, hap - py morn - ing!" age to age shall say:
 2. Ma - ker and Re - deem - er, life and health of all,
 3. Thou, of life the au - thor, death didst un - der - go,
 4. Loose the souls long pris - oned, bound with Sa - tan's chain;

hell to - day is van - quished, heaven is won to - day!
 thou from heaven be - hold - ing hu - man na - ture's fall,
 tread the path of dark - ness, sav - ing strength to show;
 all that now is fall - en raise to life a - gain;

Lo! the dead is liv - ing, God for ev - er - more!
 of the Fa - ther's God - head true and on - ly Son,
 come then, true and faith - ful, now ful - fill thy word,
 show thy face in bright - ness, bid the na - tions see;

Him their true Cre - a - tor, all His works a - dore!
 man - kind to de - liv - er, man - hood didst put on.
 'tis thine own third morn - ing! rise, O bu - ried Lord!
 bring a - gain our day - light: day re - turns with thee!

"Wel - come, hap - py morn - ing!" age to age shall say.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Alleluia
Sung first by the choir, then by all.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir **Why do you seek the living among the dead? He is not here, but is risen!**
Alleluia, sung by all

The Nicene Creed

BCP 358

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence. The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another saying, "Peace be with you."

Announcements

The Holy Communion

8:00am Service

The Offertory Anthem, *Surrexit Christus Hodie*

SAMUEL SCHEIDT

Christ is risen today, Alleluia!
For the comfort of all people, Alleluia!

In this paschal joy, Alleluia!
Bless the Lord, Alleluia!

Glory to you, Lord, Alleluia!
Who raised out of death, Alleluia!

Praise holy Trinity, Alleluia!
We give thanks to God, Alleluia!

10:30am Service

The Offertory Anthem, *Love's Redeeming Work is Done*

PAUL WEBER

Love's redeeming work is done, fought the fight, the battle won!
Death in vain forbids him rise: Christ has opened paradise!
Lives again our glorious King; Where, O death, is now thy sting?
Once he died our souls to save, where, thy victory, O grave?
Soar we now where Christ has led, following our exalted Head;
made like him, like him we rise, ours the cross, the grave, the skies:
Love's redeeming work is done! -Charles Wesley

The Great Thanksgiving (PRAYER B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

PROULX

Sung by all

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People remain standing, the Celebrant continues

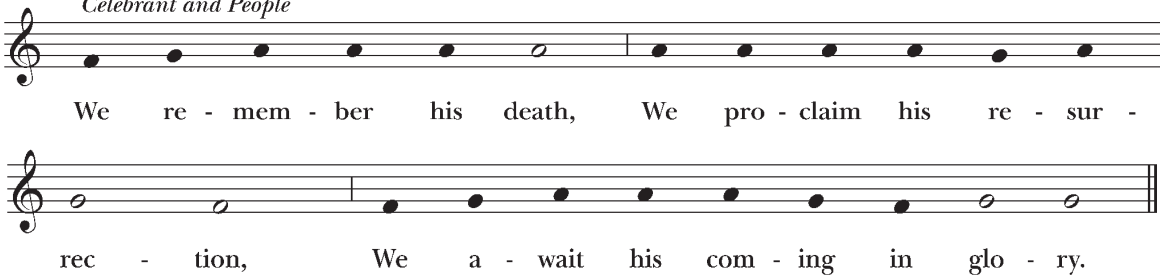
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

*Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.*

The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ is resurrected for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest. Gluten free wafers are available at the Communion station by the pulpit.

8:00am Service

The Communion Anthem, *This Joyful Eastertide*

CHARLES WOOD

10:30am Service

The Communion Anthem, *Surrexit Christus Hodie*

SAMUEL SCHEIDT

Christ is risen today, Alleluia!
For the comfort of all people, Alleluia!

In this paschal joy, Alleluia!
Bless the Lord, Alleluia!

Glory to you, Lord, Alleluia!
Who raised out of death, Alleluia!

Praise holy Trinity, Alleluia!
We give thanks to God, Alleluia!

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how; though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Hymn, I know that my redeemer lives

1. I know that my re - deem - er lives! What com - fort
 2. He lives tri - um - phant from the grave; He lives e -
 3. He lives to bless me with His love; He lives to
 4. He lives, my kind, wise, heav'n - ly friend; He lives to
 5. He lives, all glo - ry to His Name! He lives, my

this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives ex - alt - ed,
 plead for me a - bove; He lives my hun - gry
 love me to the end; He lives, and while He
 Sa - vior, still the same; What joy this blest as -

once was dead; He lives, my ev - er - liv - ing Head!
 throned a - bove; He lives to rule His Church in love.
 soul to feed; He lives to help in time of need.
 lives, I'll sing; He lives, my Pro - phet, Priest, and King!
 sur - ance gives: I know that my Re - deem - er lives!

Sending Out Eucharistic Ministers

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

The Post-Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Paschal Blessing

The Celebrant blesses the people, saying

May almighty God, who has redeemed us and made us all children of God through the resurrection of Jesus Christ our Lord, bestow upon you all blessings. Amen.

May god, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

The Recessional Hymn, *He is risen, he is risen*

UNSER HERRSCHER

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major and 4/4 time. The melody is simple and hymn-like, with a strong emphasis on the words 'He is risen, he is risen'. The piano accompaniment provides a steady harmonic support with chords and moving lines in both hands.

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

The Dismissal

Deacon Alleluia, alleluia. Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia, alleluia.**

Postlude, *Toccata*

JOSEPH JONGEN

**You are invited to a festive Easter reception in Bishop Polk Hall
to connect with other parishioners, staff and clergy.**

**After the 10:30am service, children are invited to participate
in an Easter egg hunt on the school field.**

To find Bishop Polk Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Bishop Polk Hall foyer.

TODAY'S WORSHIP LEADERS

8:00AM

PREACHER:	The Reverend Andrew R. Thayer
CELEBRANT:	The Reverend Katherine S. McLean
ORGANIST:	Dr. Paul Weber
READER:	Gary Bergeron
CHALICE BEARERS:	Bruce Bannon, Audra Ryes, Clifford Sutter
ACOLYTES:	Corinn Hovis, LeeAnn Hovis, Rachael Hovis

10:30AM

PREACHER:	The Reverend Andrew R. Thayer
CELEBRANT:	The Reverend John M. Pitzer
ORGANIST:	Dr. Paul Weber
USHERS:	Peter Menge, Eileen Gleason, John Harkins, Morgan Hall, John Armbruster, IV, George Krall, Chris Martin
READERS:	Toto Robinson, Vivienne Hayne, Peck Hayne, Jr.
CHALICE BEARERS:	Juliet Bland, Peter Evans, Carl Hardy, Ben Nobles, Betsy Ordemann, Audra Ryes, Barbara Waller
ACOLYTES:	Fifi Cox, Anna Gordillo, Walker Gordillo, Anna Hayne, Charlotte Head, Mariah Maxam, Ellie Patin, Caroline Mathis, Kathryn Mathis, Riley Mathis, Hudson Meyn, Lola Meyn

ALTAR MEMORIALS

The flowers on the altar in the church are given to the glory of God and in loving memory of William B. and Mary F. Wisdom, and Edward Benjamin, Jr.

The flowers on the lectern are given to the glory of God and in loving memory of Mary Alpaugh McIlhenny, Paul Westfeldt McIlhenny, Gustaf Westfeldt McIlhenny, Barbara McIlhenny Nixon, Douglas McIlhenny, and Paul C.P. McIlhenny.

The flowers in the narthex are given to the glory of God and in loving memory of the Menge family.

The flowers on the altar in the chapel are given to the glory of God and in loving memory of Kenny M. Charbonnet.

**EASTER FLOWERS AND MUSIC MEMORIALS GIVEN TO THE
GLORY OF GOD AND IN HONOR OR IN LOVING MEMORY OF:**

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Sherrill Herring Benjamin
Margaret Pratt Bennett
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Kimberly Bourgeois Brun
Ranell Bules Brown
Albert Peyton Bush, Jr.
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Gordon Edward Clay, Jr.
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Tina Grant

Rector
Associate Rector for Formation and Parish Life
Associate Rector for Administration and Outreach
Associate Rector for Youth Ministry
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Deacon

Director of Music
Director of Children's and Family Ministry
Director of Pastoral Care and Spiritual Formation
Director of Stewardship & Development
Development Assistant
Communications Manager
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